

FOR IMMEDIATE RELEASE

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**CALIFORNIA'S LEGISLATIVE BLACK CAUCUS
TO HOST THE STATE OF BLACK LOS ANGELES**

LOS ANGELES – The California [Legislative Black Caucus](#) will host the State of Black Los Angeles Town Hall Meeting on Thursday, April 19, 2007 from 6 p.m. to 8 p.m. at Holman United Methodist Church located at 3320 West Adams Boulevard in Los Angeles. This event is free and open to the public. To R.S.V.P., please contact Majority Leader Karen Bass' (D-Los Angeles) office at (323) 937-4747.

The State of Black Los Angeles will feature an in-depth discussion on the social, economic, and political conditions of Blacks in Los Angeles and ways of improving the quality of life for all Californians. In addition, Members of the Legislative Black Caucus will discuss current legislation based on data from the State of Black California report that was released earlier this year.

For more information on this event, please call (323) 937-4747.

The State of Black Los Angeles Town Hall Meeting is sponsored in part by Kaiser Permanente and The Gas Company with support from community partners United Way of Greater Los Angeles, Community Coalition, Los Angeles Urban League, SCOPE-LA, and Los Angeles Ecumenical Congress.

The [Legislative Black Caucus](#) (LBC) represents and advocates for the interests of Black people throughout California. It seeks to increase African- American participation and representation in all levels of government and works to eliminate the disparities that exist for African-Americans in relationship to other races.

Members of the Legislative Black Caucus include Assemblymember Mervyn Dymally, Chairman; Assembly Majority Leader Karen Bass, Vice-Chair; Senator Mark Ridley-Thomas; Senator Edward Vincent; Assemblymember Wilmer Amina Carter; Assemblymember Mike Davis; Assemblymember Curren Price; Assemblymember Laura Richardson; and Assemblymember Sandre Swanson.

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Additional Information:

- [Click here to download flyer for the State of Black Los Angeles](#)
- [Click here to download the State of Black California Report](#)

NOTE TO MEDIA:

Media wishing to confirm attendance please contact:

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